



## WELCOME TO MAYFIELD SALISBURY PARISH CHURCH

This congregation is part of the Church of Scotland: we are Reformed in our understanding of Christian faith, Presbyterian in how we form our community, and a member of the worldwide family of the Christian Church. Whether you are in regular attendance at worship or this is one of your first visits, you are very welcome as part of this community and today's service of worship. God bless you. If you would like to keep in touch, please complete the Connection Card on the back page or email [churchmanager@googlemail.com](mailto:churchmanager@googlemail.com)

## AS A DIVERSE PEOPLE, THE CHURCH GATHERS TO WORSHIP ALMIGHTY GOD

**Organ Voluntary**

**Welcome & Church News**

**The Grace**

**Preparatory Silence for Worship**

**Introit - Teach me, O Lord**

*Words: Psalm 119: 33*

*Music: Thomas Attwood (1765 to 1838)*

Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

**Call to Worship**

Leader: There is one Lord

**All: One Spirit, one baptism**

Leader: One faith, one hope, one love

**All: Many parts, we are the one body of Christ**



*'Jesus Unrolls the Scroll in the Synagogue' - James Tissot (1836 - 1902)*

**Hymn 277**      **Hark the glad sound! the Saviour comes**      *(t. Crediton)*

1. Hark the glad sound! the Saviour comes,  
the Saviour promised long;  
let every heart exult with joy,  
and every voice with song!
2. He comes, the prisoners to relieve,  
in Satan's bondage held;  
the gates of brass before him burst,  
the iron fetters yield.
3. He comes the broken hearts to bind,  
the bleeding souls to cure;  
and with the treasures of his grace  
to enrich the humble poor.
4. The sacred year has now revolved,  
accepted of the Lord,  
when heaven's high promise is fulfilled,  
and Israel is restored.
5. Our glad hosannas, Prince of Peace,  
thy welcome shall proclaim;  
and heaven's exalted arches ring  
with thy most honoured name.

*Scottish Paraphrases (39), 1781  
St Luke 4: 18, 19*

**Prayer of Approach, Praise and  
Confession & Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name. Thy  
kingdom come. Thy will be done,  
on earth as it is in heaven. Give us  
this day our daily bread. And  
forgive us our debts, as we  
forgive our debtors. And lead us  
not into temptation, but deliver us  
from evil. For thine is the  
kingdom, the power, and the  
glory, for ever. Amen.**

**Hymn 522    The Church is wherever God's people are praising**  
*(t. The Bard of Armagh)*

The Church is wherever God's people are praising,  
knowing they're wanted and loved by their Lord.  
The Church is wherever Christ's followers are trying  
to live and to share out the good news of God.

The Church is wherever God's people are loving,  
where all are forgiven and start once again,  
where all are accepted, whatever their background,  
whatever their past and whatever their pain.

The Church is wherever God's people are seeking  
to reach out and touch folk wherever they are --  
conveying the Gospel, its joy and its comfort,  
to challenge, refresh, and excite and inspire.

The Church is wherever God's people are praising,  
knowing we're wanted and loved by our Lord.  
The Church is where we as Christ's followers are trying  
to live and to share out the good news of God.

*Carol Rose Ikeler (b.1920)*

## First Reading Luke 4:14-21

Read by Boyd McAdam

### The Beginning of the Galilean Ministry

14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone.



*Scroll (250BC to 50AD),  
from the 'Dead Sea Scrolls',  
found at Qumran*

### The Rejection of Jesus at Nazareth

16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

18 'The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
19 to proclaim the year of the Lord's favour.'

20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

### Anthem - Be Thou My Vision

*Text: Traditional Irish translated by Eleanor Hull*

*Music: Bob Chilcott (born 1955)*

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.  
Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.  
Be thou and thou only the first in my heart;  
O Sovereign of Heaven, be thou my vision, O Ruler of all.

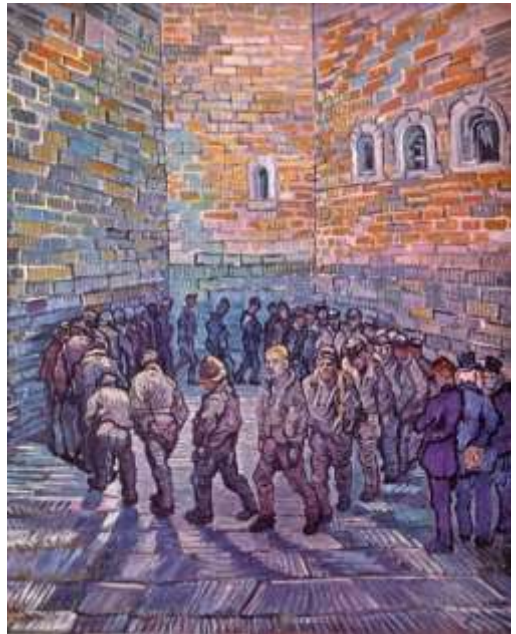
### One Body with Many Members

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptised into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14 Indeed, the body does not consist of one member but of many. 15 If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. 16 And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose.

19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

27 Now you are the body of Christ and individually members of it.



*'Prisoners Exercising', Vincent van Gogh (1890)*

**Hymn 694**

**Brother, sister, let me serve you**

*(t. Servant Song)*

1. Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

2. We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

3. I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

4. I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

5. When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

6. Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

*Richard A. M. Gillard (b.1953)*

**Sermon – One for All and All for One**

**Revd Dr Sandy Forsyth**

**Hymn 275**

**Come now, O Prince of peace**

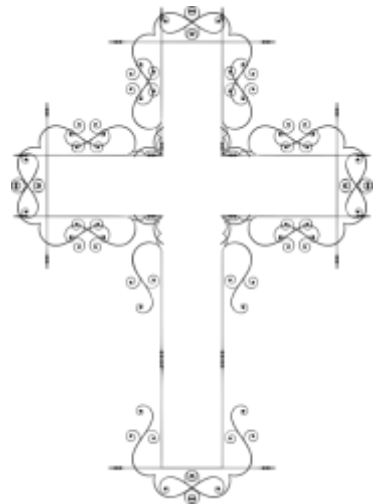
*(t. O SO SO)*

Come now, O Prince of peace,  
make us one body;  
come, O Lord Jesus,  
reconcile your people.

Come now, O God of love,  
make us one body;  
come, O Lord Jesus,  
reconcile your people.

Come now and set us free,  
O God, our Saviour;  
come, O Lord Jesus,  
reconcile all nations.

Come, Hope of unity,  
make us one body;  
come, O Lord Jesus,  
reconcile all nations.



**Prayer of Thanksgiving and for Others**  
**Reuben Addis**

**Hymn 103**

**Fill your hearts with joy and gladness**

*(t. Rhuddlan)*

**PSALM 147**

Fill your hearts with joy and gladness,  
sing and praise your God and mine!  
Great the Lord in love and wisdom,  
might and majesty divine!  
He who framed the starry heavens  
knows and names them as they shine.

Praise the Lord for times and seasons,  
cloud and sunshine, wind and rain;  
spring to melt the snows of winter  
till the waters flow again;  
grass upon the mountain pastures,  
golden valleys thick with grain.

Praise the Lord, his people, praise him!  
Wounded souls his comfort know;  
those who fear him find his mercies,  
peace for pain and joy for woe;  
humble hearts are high exalted,  
human pride and power laid low.

Fill your hearts with joy and gladness,  
peace and plenty crown your days;  
love his laws, declare his judgements,  
walk in all his words and ways;  
he the Lord and we his children --  
praise the Lord, all people, praise!

*Timothy Dudley-Smith (b. 1926)*

**Closing Responses**

One: Let us go now, and live as one body in Christ.

**All: Be at peace, and care for one another.**

One: Be joyful for all our different gifts,

**All: and live the good news of freedom for all.**

**Blessing**

**Threefold Amen**

**Organ Voluntary**



**THIS MORNING'S CHAMBER GROUP MUSIC** Thomas Attwood, organist of St Paul's Cathedral, was a pupil of Mozart and a friend of Mendelssohn. The oft repeated text in this simple but elegant introit enjoys different treatment as the piece progresses.

Bob Chilcott is a popular contemporary composer mostly of choral music. He was at one time a member of the King Singers and is now Principal Guest conductor of the BBC singers. This setting of parts of the well know Irish hymn 'Be thou my vision' starts with an attractive melody in the soprano solo which is taken up and elaborated upon by the choir in later verses.

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## NEWS AND INTIMATIONS

### 1. YOUTH UPDATE

**Youth Group 23 January:** ALL AGES will be meeting from 6:00-8:00pm for a movie discussion night as we watch Disney's 'Encanto'! Location to be confirmed on Sunday afternoon.

**Youth Worship 30 January:** Youth Worship will be meeting in the Bill McDonald Hall at 7pm. All ages are invited to join together in prayer activities, reflection and song!

**Youth Weekend Away:** P6-S6 youth are invited to the Youth Weekend away from 3-5 June 2022 at the Whitaugh Park Rock UK Centre - a weekend of outdoor adventure activities! Registration deadline is 15 March. Flyers are available: please speak with Hillary if you have any questions.

### 2. PASTORAL CARE

As winter approaches perhaps you would now like to have a visitor assigned to you or receive regular phone calls. Do you know of anyone who is ill or going into hospital and would benefit from a visit from our pastoral care team? Please contact the Minister on **0131 667 1286** or [AForsyth@churchofscotland.org.uk](mailto:AForsyth@churchofscotland.org.uk)

### 3. GRAPEVINE PARISH MAGAZINE

The deadline for the next edition of the *Grapevine* parish magazine has been extended to this Friday, 28 January, at 6.00pm. The magazine will be published and available for collection from Sunday 6 February.

4. **OFFERINGS** During this time when Church attendance is restricted, you may continue to give offerings to support the work of the Church. Please contact our Freewill Offerings Treasurer, Hugh Somerville on **0131 466 2446** or **hs.somerville2@gmail.com** We are now inviting those who would have put offerings in the plate during the service to do so at the close of the service. In the halls entrance and in the vestibule, you will find a bowl or plate marked 'Plate Collection'. Regular and one-off donations, are still possible online through: [www.give.net/20311853](http://www.give.net/20311853)

5. **WEEK OF PRAYER FOR CHRISTIAN Unity** Edinburgh Churches Together invite you to the annual Ecumenical Service of Prayer and Worship to mark the Week of Prayer for Christian Unity. This year the service is being held at the City of Edinburgh Methodist Church, 25 Nicholas Square, Edinburgh EH8 9BX on Monday 24th of January 2022 at 7.00pm. Fr. Jock Dalrymple will be the guest preacher.

All are welcome in person – a prior lateral flow test should be taken, and the current safeguards for worship (masks etc) will be in place. If you cannot attend in person. The service will be live-streamed on YouTube <https://www.youtube.com/c/CityofEdinburghMethodistChurchOnlineWorship> and you can also access the service using Zoom <https://us02web.zoom.us/j/83612285074?pwd=SXIRQTc0RCtCRmRyb3l1aVVKa0lpUT09> Meeting ID: 836 1228 5074 Passcode: 712240

6. **CHRISTIAN AID – MARMALADE!** It's that time of year again so if you're making marmalade, please consider putting a little aside for Christian Aid. We hope to be able to hold our popular sale again sometime soon, and judging by the speed with which the marmalade vanished from our stall in the Autumn, it's in high demand! Don't worry if you're short of empty jars – we have a plentiful supply to give away. If you would like any please contact Kate O'Brien on 1031 667 4362, or [kate.obrien@hotmail.co.uk](mailto:kate.obrien@hotmail.co.uk) Thank you!

*The Christian Aid Team*

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### **Books for the Journey**

Steve Aisthorpe, *Re-Wilding the Church* (2020)

John Bell, *Living with the Psalms* (2020)

Alistair McIntosh, *Riders on the Storm: The Climate Crisis and the Survival of Being* (2<sup>nd</sup> Ed., 2021)

## Message from the Ministers and Session Clerks of Craigmillar Park, Mayfield Salisbury and Priestfield congregations

As you know, Presbytery have issued proposals for consultation on a draft Presbytery Mission Plan based on a focus for mission and the better expression of the Gospel in Edinburgh and recognising the reality of the challenges in resources which the Church of Scotland now faces. The proposals for Edinburgh involve creating new Mission Districts from the merging of parishes into new unions, and the potential formation of team ministries within a reduced number of paid ministry posts, as instructed by the 2021 General Assembly.

As congregations we will have an opportunity to discuss these proposals and consider whether we wish to take them forward as they relate to us, or to propose alternative solutions to the challenges the Church faces, including how to reduce the number of ministries as required. The proposal at a local level is that the congregations of Craigmillar Park, Mayfield Salisbury and Priestfield form a union to support a new wider parish, served by two full-time ministers that are centrally funded.

Our ministers and session clerks met recently for an informal discussion ahead of talks within and across our congregations. Without seeking to influence the direction of these congregational conversations in any way, we felt it important to meet and share with you our initial thoughts.

Overall, our meeting was friendly, enthusiastic and positive. We recognised the challenges faced by the Church and Edinburgh Presbytery in drawing up the plan for consultation, and the considerable amount of work that has gone into it. Whilst questions were raised about the nature and priorities of the plan as a whole, the suggested union at a local level resonated with previous thinking to a significant extent.

We saw potential for the new union to bring together different social groups, as well as all of our gifts, skills, experiences, age groups, resources and activities, in ways that might enhance God's mission in the community. There are potential opportunities as well to deploy the ministry posts and physical resources in creative and dynamic ways.

There would, of course, need to be many areas for discussion over how the union - and any buildings - might be sustained into the future. There would be issues to address over the structure of the new parish and the role of the two nationally funded ministerial posts. How might we best use the buildings that would be retained? What might the worship arrangements be? How would the Kirk Session, finances and business aspects be run? How do we knit together the new congregation harmoniously, recognising the different histories and backgrounds we each have?

These are all issues for the coming months. However, our initial meeting agreed that:

- change was required and had to be undertaken.
- any discussions should proceed in a spirit of openness and as equal partners
- a shared vision and future mission was important: indeed, central to how we embed the Church in our local communities.

Over the coming weeks, we will each be reflecting on the proposals and the detailed issues. We will have discussions within our respective congregations and with the relevant Presbytery committee, and as the proposals firm up, we will look to work across the congregations as appropriate in a collaborative way.

Whatever the final structure of the new Mission Districts and parishes ends up being, we are all agreed that we need to seize the opportunities this restructuring presents and look forward to engaging with each other positively in the weeks and months ahead. May God bless us all as we look forward in love and in hope.

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## Forthcoming Deadlines

Order of service for next week: Thursday at 6.00pm.  
Next Grapevine: Friday 28 January at 6.00pm.



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# WELCOME!

We are glad to see you worship with us today and hope to see you again soon. We would love to get to know you better! Please complete this form, tear off and place it in the offering plates at the doors, or pass to one of the Welcome Team

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**I would like to receive from the church:**

- A phone call/email from the Minister/ Pastoral Assistant**
- Information on house groups and ways of getting involved**
- Weekly news emails**
- Monthly parish magazines**

[www.mayfieldsalisbury.org](http://www.mayfieldsalisbury.org)

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